



## BHOPAL MEMORIAL HOSPITAL AND RESEARCH CENTRE

(A 350 Bed Super- Specialty Hospital, Indian Council of Medical Research(ICMR), Department of Health Research (MoH&FW), Govt. of India)

**Affiliated with Madhya Pradesh Medical Science University, Jabalpur.**

**462 038 (ऋ.V.) Raisen Bypass Road, Bhopal - 462 038 (M.P.)**



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**Adv.No.128/BMHRC/Admin/Project/2023**

**Dated: 06/10/2023**

**The Institute intends to engage the following Non-Institutional project human resource positions, purely on temporary contract basis for Indian Council of Medical Research (ICMR) for following funded Project under the department of Microbiology, Bhopal Memorial Hospital and Research Centre, Bhopal.**

**The walk-in- interview of following Projects Positions are scheduled as mentioned below:**

S. No.	Name of Project	Date of Walk in Interview	Time & Place of reporting
1	“A” A Demonstration Project for Reduction of Tuberculosis in India A multicentric study.	20/10/2023(Friday)	09:00 a.m. at Conference Room, Block-VI of BMHRC, Bhopal. (Reporting time: 9:00 a.m. to 10:00 a.m.)
2	“B” Implementation Research Project to Demonstrate reduction of Tuberculosis in Saharia Tribe Dominated region of India.	21/10/2023 (Saturday)	

Sl. No.	Name of Project/ Date of Walk-In- Interview	Project Post	No. of Positions	Monthly Emoluments (Consolidated)	Essential/ Desirable qualification and Experience	Minimum Age Limit
1	<b>“A”</b> A Demonstration Project for Reduction of Tuberculosis in India A multicentric study.	1. Project Scientist-B(Medical)	1	67000/- + (HRA as admissible) per month	MBBS/MVSc/BDS.	45 years
		2. Project Health Assistant	1	17000/- per month	High School* or equivalent with five years experience in related field from a Government institution.  *Intermediate with science subjects and B.Sc. in Life Sciences shall be treated as equivalent to 2 and 3 years experience respectively.	28 years
	<b>Walk-In- Interview 20/10/2023 (Friday)</b>	3. Project Field Assistant	1	17000/- per month	High School* or equivalent with five years experience in related field from a government Institution or certificate of one year training as Medical laboratory Technician.  *Intermediate with science subjects and B.Sc. Life sciences shall be treated as equivalent to 2 and 3 years experience respectively.	28 years

2	<p align="center"><b>“B”</b></p> <p>Implementation Research Project to Demonstrate reduction of Tuberculosis in Saharia Tribe Dominated region of India.</p> <p align="center"><b>Walk-In-Interview 21/10/2023 (Saturday)</b></p>	1. Project Scientist-B(Medical)	6	67000/- + (HRA admissible) as per month	MBBS/MVSc/BDS Degree from an MCI recognized University.	45 years
		2. Project Technical Support-II	9	20000/- + (HRA admissible) as per month.	12th pass in science subjects and two years diploma in Medical Laboratory Technician or Radiology/Radiography or related subject or one year DMLT plus one year required experience in a recognized organization or two years' field/laboratory experience* in Government recognized organization.  * B.Sc. degree shall be treated as 3 years experience.	30 years
		3. Project Health Assistant	2	17000/- per month	High School* or equivalent with five years Experience in related field from a Government institution.  *Intermediate with science subjects and B.Sc. in Life Sciences shall be treated as equivalent to 2 and 3 years experience respectively.	28 years
		4. Project Data Entry Operator	1	18000/- per month.	Intermediate or 12th pass in science stream from recognized board with DOEACC 'A' level from a recognized institute and / or 2 years' experience in EDP work in Government, Autonomous, PSU or any other recognized organization.  *A speed test of not less than 15000 key depressions per hour through speed test on computer.	28 years

**Tenure:** The tenure of above Project positions initially for a period of **One Year**, extendable after satisfactory performance & discretion of competent authority.

S.No.	<b><u>GENERAL INSTRUCTIONS:</u></b>
1.	This engagement is purely on contractual basis.
2.	Qualifications should be from recognized institutions/Universities only.
3.	Experience certificate should clearly state the nature of work during the period of employment. Experience in the relevant discipline/field should be clearly mentioned.
4.	Since the posts are purely on temporary basis, the appointee will not be granted any claim or right for regular appointment to any post.
5.	Candidates applying for more than one post should SEPERATELY apply for each post.
6.	POST QUALIFICATION Experience: Experience from the date of completion of minimum essential educational qualification shall only be counted.
7.	The candidates, who are employed in Central/State Government should submit a 'No Objection' certificate from their employer at the time of interview. In case, they do not furnish the same for some reasons or other, their candidature will not be considered.
8.	The appointee shall be on the whole time appointment of the institution and shall not accept any other appointment, paid or otherwise and shall not engage himself/herself in private practice of any kind during the period of contract.
9.	The appointment to the said post will be subject to physical fitness from the competent medical board for which he/she will be sent to designated medical authority by the Institution before joining the post.
10.	No TA/DA will be paid to attend interview / personal discussion and candidates have to arrange transport/ accommodation themselves.
11.	The Competent Authority reserve the right to make any amendment, cancellation and changes in this advertisement in whole or in part without assigning any reason.
12.	The candidates are advised to ensure that they fulfill the eligibility criteria as mentioned in the advertisement before applying for the posts.
13.	Vacancies may increase or decrease at the time of interview by the orders of the competent authority. The vacancies indicated as above are provisional and includes anticipated vacancies. This is subject to change without any notice.
14.	<b>Crucial date for determination of eligibility with regards to Educational Qualification and Experience will be the date of walk-in-interview. i.e. on 20/10/2023(Friday) for A Demonstration Project for Reduction of Tuberculosis in India A multicentric study &amp; 21/10/2023 (Saturday) for Implementation Research Project to Demonstrate reduction of Tuberculosis in Saharia Tribe Dominated region of India..</b>
15.	Incomplete applications in any respect will not be considered. Only applications in response to this advertisement on prescribed pro forma attached herewith will be considered.
16.	<b>The candidate should ensure that they should be present at 09:00 a.m. positively.</b>
17.	All original documents of qualification, experience along with proof of date of Birth will have to be brought by the candidate at the time of walk in interview.

18.	Application Form (hard copy only) should be accompanied by copies of necessary documents duly self attested by the candidate.
19.	Any canvassing by or on behalf of candidates or to bring political or other outside influence with regard to selection/recruitment will lead to disqualification.
20.	The candidates must submit the application in the prescribed form and paste recent passport size photograph on it. All the documents must be self-attested including his/her photograph on the application form at the time of interview.
21.	No correspondence or personal inquiries shall be entertained.
22.	The competent authority reserves the right to verify the authenticity of the certificates submitted. If found incorrect, the candidature will be cancelled without any further notice.
23.	The candidates are advised see the hospital website (www.bmhrc.ac.in) frequently for any amendment OR corrigendum.
24.	There is no application fee for these project posts.

**The candidates must submit the copy of the following documents (self-attested) along with application form. They should bring the original certificates at the time of interview.**

**Check List:** (Please tick in the box given below as proof of enclosures and strike out if not applicable). All Certificates must be self attested and be attached in the following order:

(i) Certificate in support of age (10 <sup>th</sup> )	_____	→	<input type="checkbox"/>
(ii) Mark Sheet of 10+2	_____	→	<input type="checkbox"/>
(iii) UG Degree (Certificate & Mark sheets)	_____	→	<input type="checkbox"/>
(iv) MBBS/MVSc/BDS Registration / Certificate of Internship	_____	→	<input type="checkbox"/>
(v) PG Degree (Certificate & Mark sheets)	_____	→	<input type="checkbox"/>
(v) Experience Certificate	_____	→	<input type="checkbox"/>
(vi) SC/ST/OBC Certificate in prescribed format of Govt. of India	_____	→	<input type="checkbox"/>
(vii) No Objection Certificate (if the candidate is already in the service	_____	→	<input type="checkbox"/>

**IMPORTANT**

\*Applicants should indicate the post applied for legibly on the first page of prescribed "APPLICATION FORM".

\* **JURISDICTION OF ANY DISPUTE:** In case of any legal dispute the jurisdiction of the court will be Bhopal.

\* **Application Form** can be downloaded which are attached as **Annexure A and Annexure B** (for concern Project and Position)

**For Further details and any amendment/corrigendum please visit the above website.**

**Director  
BMHRC, Bhopal**

“A”

**APPLICATION FORM**

ANNEXURE – A

**BHOPAL MEMORIAL HOSPITAL AND RESEARCH CENTRE**  
Raisen Bypass Road, Karond, Bhopal – 462038  
(A 350 Bed Super-Specialty Hospital Department of Indian Council of  
Medical  
Research (ICMR), Department of Health Research (MoHFW), Govt. of  
India

Affix a  
recent  
Pass  
PortSize  
Photograph

**Adv.No.128/BMHRC/Admin/Project/2023**

**Walk – in – Interview on 20/10/2023 (Friday).**

**Project Name: A Demonstration Project for Reduction of Tuberculosis in India A  
multicentric study.**

**Application for the post of \_\_\_\_\_**

1. Name of the Applicant: \_\_\_\_\_

2. Sex: Male / Female (tick applicable word)    Marital Status : Married / Unmarried

3. Father's/Mother's Name: \_\_\_\_\_

4. Spouse Name: \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_

6. Age as on **20/10/2023**.

Years	Months	Days
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7. Present Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_

E-mail: \_\_\_\_\_

8. Permanent Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_

9. Nationality : \_\_\_\_\_

Contd..

10. Educational Qualification: (Enclose photocopies of degree/diploma certificates & mark sheets

Name of Examination	Maximum Marks	Marks Obtained	% of Marks	Month & Year of Passing	College & University	Awards/ Distinction

11. Current Activities: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

12. Experience: (Enclose copies of Work Experience Certificates).

Name of the Present & Previous Employer with Address / Contact Nos.	Present / Previous Post	Period		Nature of Work
		From	To	

(Use separate sheet if space is inadequate

13. Name and address of two referees knowing the applicant's work:

Name	Occupation or Position	Address with telephone No. & e-mail

14. Any other information you wish to add:

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**DECLARATION**

I, declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information is concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated."

Place: .....

(Signature of the applicant

Date: .....

Full Name:

“B”

**APPLICATION FORM**

**BHOPAL MEMORIAL HOSPITAL AND RESEARCH CENTRE**  
 Raisen Bypass Road, Karond, Bhopal – 462038  
 (A 350 Bed Super-Specialty Hospital Department of Indian Council of  
 Medical  
 Research (ICMR), Department of Health Research (MoHFW), Govt. of  
 India

Affix a  
 recent  
 Pass  
 PortSize  
 Photograph

**Adv.No.128/BMHRC/Admin/Project/2023****Walk – in – Interview on 21/10/2023 (Saturday).**

**Project Name: Implementation Research Project to Demonstrate reduction of Tuberculosis  
 in Saharia Tribe Dominated region of India.**

Application for the post of \_\_\_\_\_

1. Name of the Applicant: \_\_\_\_\_

2. Sex: Male / Female (tick applicable word) Marital Status : Married / Unmarried

3. Father's/Mother's Name: \_\_\_\_\_

4. Spouse Name: \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_

6. Age as on **21/10/2023**.

Years	Months	Days
-------	--------	------

7. Present Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_

E-mail: \_\_\_\_\_

8. Permanent Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_

9. Nationality : \_\_\_\_\_

Contd..



10. Educational Qualification: (Enclose photocopies of degree/diploma certificates & mark sheets

<b>Name of Examination</b>	<b>Maximum Marks</b>	<b>Marks Obtained</b>	<b>% of Marks</b>	<b>Month &amp; Year of Passing</b>	<b>College &amp; University</b>	<b>Awards/ Distinction</b>

11. Current Activities:

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12. Experience: (Enclose copies of Work Experience Certificates).

<b>Name of the Present &amp; Previous Employer with Address / Contact Nos.</b>	<b>Present / Previous Post</b>	<b>Period</b>		<b>Nature of Work</b>
		<b>From</b>	<b>To</b>	

(Use separate sheet if space is inadequate

13. Name and address of two referees knowing the applicant's work:

Name	Occupation or Position	Address with telephone No. & e-mail

14. Any other information you wish to add:

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**DECLARATION**

I, declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information is concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated."

Place: .....

(Signature of the applicant

Date: .....

Full Name: